

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That James M. Faress in the State aforesaid, in consideration of the sum of Nine Thousand Nine Hundred Twenty-Five and No/100----- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ned G. Munsey, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 310, Section C, Woodfields, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG, page 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Cliffside Lane, joint front corner Lots 309 and 310, said iron pin being 386.7 feet in a northwesterly direction from the intersection of Edgeway Drive and Cliffside Lane; and running thence N. 35-32 E. 155.2 feet to an iron pin; thence S. 56-05 E. 80 feet to an iron pin; thence S. 35-32 W. 156.9 feet to an iron pin on Cliffside Lane, joint front corner Lots 310 and 311; thence along Cliffside Lane N. 54-28 W. 80 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan Association, on which there is a balance due of \$10,075.00, said mortgage being recorded in Mortgages Volume 798, page 213.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 620, page 245.

Grantor to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

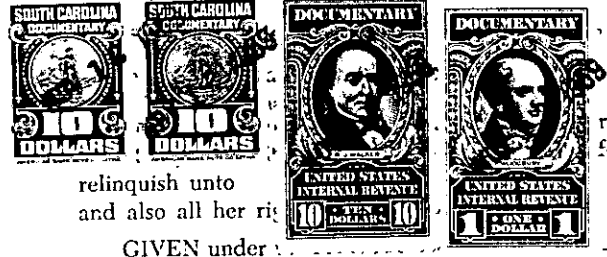
Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill  
Edward Ryan Hamer

James M. Faress (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, } Personally appeared before me Marjorie A. Hill  
Greenville County }  
and made oath that s he saw the within named grantor(s) James M. Faress sign, seal and as his act and deed  
deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.  
Sworn to before me this 11th day of November A. D. 19 59  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

State of South Carolina, ) RENUNCIATION OF DOWER  
Grantor a Widower  
Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

GIVEN under \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_\_  
Recorded this 12th day of November 19 59, at 11:16 A. M., No. #14322

369-4-19